

**MINUTES**  
**FIRE PREVENTION ASSOCIATION of NEVADA**  
**Wednesday, January 17, 2007**

**Location:** Silver Mesa Recreation Center  
**Attendees:** Available Upon Request

President Jeff Donahue called the meeting to order at 1300 hours.

**WELCOME** to all Fire Prevention Association of Nevada Members! A motion to accept the minutes was made by Steven Shacklett and seconded by Zach Collins. Motion passed. Rick Rozier gave the Treasurer's Report. The checking account balance as of 12/31/06 is \$41,904.32. No further comments or questions.

**REPORTS:**

**Strategic Plan**

A new plan will be written. Individuals interested in the development of the new plan should contact President Donahue via email. Individual reports given by programs and committees.

**State Fire Marshal**

Phil Galeoto was appointed Director of Public Safety, Dennis Pinkerton is now Chief of Training and Danny Brennan is head of Public Education

**Uniform Fire Code Association**

Strategic planning meeting will be held in Davis, CA on February 9, 2007.

**International Code Council**

The 2007 International Code Council Annual Educational Conference will be held September 30-October 4, 2007 at the Grand Sierra Resort in Reno, Nevada. Board of Director Elections will take place during this meeting.

**International Fire Marshal's Association**

A member was nominated to the NFPA Code Development Committee which will be held during the NFPA World Safety Conference and Exposition in Boston June 3-7, 2007.

**COMMITTEE REPORTS:**

**Youth Fire Setters**

The program is averaging twenty families per month.

**Risk Watch**

The program received a \$12,000 allocation from the Department of Transportation and is currently helping to implement a program in the rural areas of Clark County. If you are interested in participating in this program, please contact Program Manager, Sherri Wilcox at 229-0349.

**Statewide**

A final of draft of the revised association bylaws will be sent out to the general membership via email for review and acceptance by vote.

### **Golf Tournament**

Our Fourth Annual Golf Tournament Fundraiser is tentatively scheduled on Saturday, August 25, 2007 at the Revere Golf Course in Henderson. If you are interested in receiving emails regarding the upcoming event, please sign-up at our website <http://www.fpaneveda.org>.

### **Fireworks**

Fireworks testing will begin in March.

### **Association Correspondence**

None

### **Old Business**

None

### **New Business**

FPAN President Jeff Donahue, along with Association members Michelle Peltier and Meggan VanNess, attended the Home Safety Council "All Ways Fire Safe at Home" Conference in Washington, D.C. The group also took the opportunity to schedule meetings with Nevada Senate and Congressional members to discuss fire safety and injury prevention issues in the State of Nevada.

### **Good of the Order**

CONGRATULATIONS to Al Ellis! He was promoted to Deputy Fire Marshal for the City of Henderson, Nevada. Our next meeting is Wednesday, February 21, 2007, Nevada Power Company. A motion to adjourn was made and seconded. The meeting was adjourned at 1418 hours.