# MINUTES FIRE PREVENTION ASSOCIATION of NEVADA Wednesday, April 18, 2007

**Location:** Nevada Power

**Attendees:** Available Upon Request

President Jeff Donahue called the meeting to order at 1300 hours.

**WELCOME** to all Fire Prevention Association of Nevada Members! Rick Rozier gave the Treasurer's Report. The checking account balance as of 03/30/07 is \$29,590.80. No further comments or questions.

#### **REPORTS:**

## **Strategic Plan**

After the 2007 E-Board elections, a new 2-year plan will be implemented.

## **State Fire Marshal**

The amended version of AB529 addresses Fire Code adoptions and is available for review at <a href="http://www.leg.state.nv.us/74th/bills/Amendments/A\_AB529\_476.pdf">http://www.leg.state.nv.us/74th/bills/Amendments/A\_AB529\_476.pdf</a>. Please review this amended bill draft and submit any comments back to President Donahue as soon as possible.

### **Uniform Fire Code Association**

No report given.

#### **International Code Council**

The 2007 International Code Council Annual Educational Conference will be held September 30-October 4, 2007 at the Grand Sierra Resort in Reno, Nevada. Board of Director Elections will take place during this meeting. There is a call for committees. Volunteers submit code changes during the International Code development process and serve on the different councils and committees. Volunteers are needed for the 2007/2008 Code, Interpretation and Code Correlation Committees, Board for International Professional Standards Committee and the Education Committee. Volunteers lead our Board of Directors and set the course for this organization. Interested parties may apply at the ICC website <a href="http://www.iccsafe.org/cs/cc/calls.html">http://www.iccsafe.org/cs/cc/calls.html</a>. All ICC members receive a 10% discount on six distance learning seminars from SFPE.

### **International Fire Marshal's Association**

The Annual Meeting will be held during the NFPA World Safety Conference and Exposition in Boston June 3-7, 2007. The association supports the ban of novelty cigarettes and lighters.

### **COMMITTEE REPORTS:**

## **Youth Fire Setters**

Changes have been made to the program and appear to be working well. Twenty families are participating in the program this month.

#### Risk Watch

The program is currently engaged in obtaining approval to issue continuing education credits for participating school teachers. If you are interested in participating in this program, please contact Program Manager, Sherri Wilcox at 229-0349.

### **Sesame Street**

Our Annual Fire Safety Workshop will be held on Saturday, April 28, 2007 from 9:00 a.m. until Noon at the Cheyenne Campus of the Community College of Southern Nevada in the Nicholas Horn Auditorium. This year we will be using puppetry to teach fire safety behaviors.

## **Golf Tournament**

Our Fourth Annual Golf Tournament Fundraiser is tentatively scheduled on Saturday, August 25, 2007 at the Revere Golf Course in Henderson. If you are interested in receiving emails regarding the upcoming event, please sign-up at our website <a href="http://www.fpanevada.org">http://www.fpanevada.org</a>.

### **Fireworks**

Testing begins tomorrow. Test dates are available on the website.

## **Association Correspondence**

None

### **Old Business**

None

#### **New Business**

The President, Secretary and the new Industry Representative and Regional Directors are up for election in June. NFSA Annual Seminar & Exhibition will be held in Las Vegas at the Red Rock Resort May 3 – 5. The association will man a booth at this event, if you would like to help contact President Donahue. There is also an upcoming Breast Cancer Foundation event. Don't forget about the upcoming classic car show being sponsored by our member Joe Reffner. Larry Kusler and Paul Smith are taking part in a long distance motorcycle ride of charity on May 5 & 6th, 2007. The ride is a charity fundraiser for heart disease and heart related charities. Information on the "Ride for the Heart" can be found at <a href="https://www.ridefortheheart.com">www.ridefortheheart.com</a> or you can contact Larry or Paul at (702) 229-0366.

#### **Good of the Order**

We extend our deepest sympathy to Bruce Wingate for the sudden passing of his wife, Debra. Our next meeting is Wednesday, May 16, 2007, Nevada Power Company. A motion to adjourn was made and seconded. The meeting was adjourned at 1410 hours.